

MOBILE BAR ASSOCIATION

2014 COMMITTEE AND SECTION PREFERENCE FORM

The Executive Committee of the Mobile Bar Association would like for each member to serve on one or more of the committees or sections. *Please complete this form and fax (433.9973), mail Mobile Bar Association, P.O. Drawer 2005, Mobile, AL 36652 or e-mail tanderson@mobilebarassociation.com by **October 21, 2013.***

Name _____

Firm _____

Address _____

Phone _____ Fax _____ E-mail _____

COMMITTEES

Indicate your top three committee preferences by marking 1, 2 and 3 next to the preferred committees.

- ____ Archives and History
- ____ Bulletin & Publication
- ____ Continuing Legal Education
- ____ Bench & Bar Conference
- ____ Entertainment
- ____ Fee Dispute / Law Firm Dissolution
- ____ Grievance
- ____ Law Day
- ____ Law Library
- ____ Nominations
- ____ Resolutions
- ____ Volunteer Lawyers Program

Special/AD HOC Committees

- ____ *Diversity Task Force*
- ____ *Lawyer Assistance Program*
- ____ *Lawyer Mentoring Program*
- ____ *Public Assistance*

SECTIONS

Any member of the Association is eligible for enrollment in one or more sections.

- ____ Admiralty
- ____ Alternate Dispute Resolution
- ____ Bankruptcy
- ____ Civil Practice, Federal Courts
- ____ Civil Practice, State and County Courts
- ____ Criminal Practice, Federal and State Courts
- ____ Domestic Relations
- ____ Probate
- ____ Social Security
- ____ Workers Compensation

QUESTIONNAIRE

1. What do you consider the most important function of the MBA? _____

2. What suggestions do you have to make the MBA more responsive to the needs of its membership and the public? _____

3. What projects would you like to see the MBA undertake? _____

4. What suggestions do you have for the following:
 - a) Speakers for the Monthly Meetings? _____

 - b) Format & Location of Monthly Meetings? _____

 - c) Improvements to *Monthly Bulletin*? _____
